



**NEVADA**  
Broadcasters  
Foundation

*Tony & Linda Bonnici*  
SCHOLARSHIP FUND

**10<sup>th</sup>**  
**Annual**

# Golf Tournament



**Wednesday, May 11**

**SHOTGUN START AT 8:00am**

**Reflection Bay Golf Club**

**75 Monte Lago Blvd**

**Henderson, NV 89011**

SIGN UP AT  
[NEVADABROADCASTERS.ORG](http://NEVADABROADCASTERS.ORG)



# 10th Annual Golf Tournament

All proceeds benefit the Tony & Linda Bonnici Scholarship Fund.  
Simply choose your sponsorship and email the attached form to:

[crystal@nevadabroadcasters.org](mailto:crystal@nevadabroadcasters.org)



## TITLE SPONSOR – \$5000

- Two foursomes in the tournament
- Company logo branded on signage, event website page, all press releases and sponsor sign
- Logo on golf carts and tournament scoreboard
- Company recognition at awards presentation

## GOLF CART SPONSOR – \$3000

- One foursome in the tournament
- Signage on all golf carts
- Company logo included on event website page and sponsor sign
- Company recognition at awards presentation

## BEVERAGE CART SPONSOR – \$3000

- One foursome in the tournament
- Signage in all designated drinking areas
- Company logo included on event website page and sponsor sign
- Company recognition at awards presentation

## FOURSOME – \$1250

- Sponsorship signage on a tee hole
- Company logo included on event website page and sponsor sign

## INDIVIDUAL GOLFER - \$350

## ADDITIONAL SPONSORSHIPS AVAILABLE \$2000

REGISTRATION \* LONGEST DRIVE CONTEST \*CLOSEST TO THE PIN  
RULES SHEET \*DRIVING RANGE \* PUTTING GREEN \*BAG DROP-OFF \* MULLIGAN

Includes:

One foursome in the tournament, Signage and Company recognition at awards presentation

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I would like to secure the following:

TITLE SPONSOR – \$5000

GOLF CART SPONSOR - \$3000

BEVERAGE CART SPONSOR - \$3000

REGISTRATION - \$2000

DRIVING RANGE - \$2000

MULLIGAN - \$2000

BAG DROP-OFF - \$2000

LONGEST DRIVE CONTEST – \$2000

CLOSEST TO THE PIN – \$2000

PUTTING GREEN – \$2000

RULES SHEET – \$2000

FOURSOME - \$1250

INDIVIDUAL GOLFER - \$350

Make checks payable to:  
The Nevada Broadcasters Foundation  
8985 S. Eastern Ave., Suite 205 | Las Vegas, NV 89123

Team Name: \_\_\_\_\_

Player 1: \_\_\_\_\_ email: \_\_\_\_\_

Player 2: \_\_\_\_\_ email: \_\_\_\_\_

Player 3: \_\_\_\_\_ email: \_\_\_\_\_

Player 4: \_\_\_\_\_ email: \_\_\_\_\_

## Thank you for your support!